**American Engineering Corporation**

PHOTO HERE

IF AVAILABLE

7-8-13 Oyama, Ginowan City

Okinawa, Japan 901-2223

Tel: 098-897-6781 Fax: 098-897-1086

**APPLICATION FOR EMPLOYMENT**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| LAST NAME | |  | | | | | | | | | | | FIRST NAME | | | |  | | | | | | MIDDLE | | |  | | | | | | | | | |
| OTHER NAMES USED | | | | | |  | | | | | | | | | | | | | | | | | GENDER | | | MALE  FEMALE | | | | | | | | | |
| DATE OF BIRTH | | | | | |  | | | | | | | | | PLACE OF BIRTH | | | | | | | |  | | | | | | | | | | | | |
| SOCIAL SECURITY NO. | | | | | |  | | | | | | | | | CITIZENSHIP | | | | | | | |  | | | | | | | | AGE | |  | | |
| CURRENT ADDRESS | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMANENT ADDRESS | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHONE NUMBER | | | | | |  | | | | | | | | | | E-MAIL | | | | |  | | | | | | | | | | | | | | |
| STATUS IN JAPAN (MARK ALL THAT APPLY) | | | | | | | | | | | | | | | SOFA NON-SOFA RESIDENT VISA OTHER | | | | | | | | | | | | | | | | | | | | |
| IF VISA OR OTHER, EXPLAIN (EXPIRATION DATE) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| DRIVER’S LICENSE (PLACE OF ISSUE / EXPIRATION DATE) | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| PASSPORT (COUNTRY OF ISSUE AND PASSPORT NUMBER) | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| LIST ALL RESIDENCES FROM BIRTH (ADDRESS, CITY, STATE, COUNTRY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | FROM | | | | TO | | | |
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| *IF MORE SPACE IS NEEDED, CONTINUE ON BLANK PIECE OF PAPER* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **IDENTIFY RELATIVES AS LISTED:** | | | | | | | | | | | | | |  | | | | | | | |  | | | | |  | | | | | | | |
|  | | | |  | | | | | | | | | |  | | | | | | | | Date of Birth | | | | | Place of Birth | | | | | | | |
| SPOUSE NAME | | | |  | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | |
| SPOUSE ADDRESS | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| NUMBER OF DEPENDENTS | | | | | | | |  | | | |  | | DEPENDENT’S AGES | | | | | | | |  | | | | | | | | | | | | |
| **MILITARY SERVICE** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BRANCH OF SERVICE | | | | | | |  | | | | | | | | | | | TYPE OF DISCHARGE | | | | | | |  | | | | | | | | | |
| ENLISTMENT DATE | | | | | | |  | | | | | | | | | | | DISCHARGE DATE | | | | | | |  | | | | | | | | | |
| **EDUCATION** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HIGHEST GRADE COMPLETED | | | | | | | | | |  | | | | | | | | DEGREE / CERTIFICATE | | |  | | | | | | | | | | | | | |
| GRADUATED IN (MM / YY) | | | | | | | | | | / | | | | | | | | LEVEL OF JAPANESE | | |  | | | | | | | | | | | | |
| **PREVIOUS VIOLATIONS OF THE LAW (INCLUDE PARKING, SPEEDING, MISDEMEANORS, FELONY ARRESTS)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIOLATION |  | | | | | | | | | | | | | | | | | DATE | |  | | | | LOCATION | | | | |  | | | | | |
| VIOLATION |  | | | | | | | | | | | | | | | | | DATE | |  | | | | LOCATION | | | | |  | | | | | |
| VIOLATION |  | | | | | | | | | | | | | | | | | DATE | |  | | | | LOCATION | | | | |  | | | | | |
| *IF MORE SPACE IS NEEDED, CONTINUE ON BLANK PIECE OF PAPER* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTACH RESUME AND OTHER SUPPORTING DOCUMENTS TO THIS APPLICATION. RESUME SHOULD INCLUDE SPECIFIC AREAS OF TRAINING, QUALIFICATIONS, TYPE OF POSITION APPLIED FOR, AND OTHER INFORMATION TO SUPPORT YOUR APPLICATION. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | SIGNATURE OF APPLICANT | | | | | | | | | | | | | | | | | | | | | DATE | | | | |